

Montgomery County Conservative Voter Guide

November 3, 2026 General Election

Republican recommendations · Independent, not affiliated with or coordinated with any campaign.

Version 1.0 — Updated October 29, 2026

WHEN & WHERE

Early voting: Mon Oct 19 – Fri Oct 30 | **Election Day:** Tue Nov 3, 7 AM–7 PM

Vote at any **Montgomery County** countywide vote center. Bring an approved **photo ID**.

Your ballot shows only your districts. Where several districts are listed, find yours.

Scan for this guide online



conservativevoterguides.org/tx/gulf-coast/montgomery/

Print This Guide Or Write Your Choices Down - Phones Can't Be Used In The Voting Booth

Federal

U. S. REPRESENTATIVE DISTRICT 2/8 — 2: Steve Toth [TVA] [VC]; **8:** Jessica Hart Steinmann [TVA] [VC]

U. S. SENATOR **Ken Paxton** [BCG] [FCG] [FBCG] [HCG] [RWT] [TVA] [VC] [FFC] [BCG2]

State

ATTORNEY GENERAL **Mayes Middleton** [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [VC] [BCG2] [LCG]

COMMISSIONER OF AGRICULTURE **Nate Sheets** [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [C] [BCG2]

COMMISSIONER OF THE GENERAL LAND OFFICE **Dawn Buckingham** [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [C] [BCG2]

COMPTROLLER OF PUBLIC ACCOUNTS **Don Huffines** [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [VC] [BCG2] [LCG]

COUNTY TREASURER **Melanie K. Bush** (Republican nominee)

GOVERNOR **Greg Abbott** [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [C] [BCG2] [LCG]

LIEUTENANT GOVERNOR **Dan Patrick** [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [C] [BCG2]

MEMBER, STATE BOARD OF EDUCATION, DISTRICT 6/8 — 6: Tiffany Nelson [TVA] [C]; **8:** Audrey G. Young [FBCG] [LC]

RAILROAD COMMISSIONER **Bo French** [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [C] [BCG2]

STATE REPRESENTATIVE DISTRICT 3/15/16/18 — 3: Kristen Plaisance [C]; **15:** Brad Bailey [C]; **16:** Will Metcalf [CPCLE] [TVA] [C]; **18:** Janis Holt [CPCLE] [TVA] [C]

STATE SENATOR, DISTRICT 4/18 — 4: Brett W. Ligon [CPCLE] [C]; **18:** Lois W. Kolkhorst [CPCLE] [FBCG] [TVA] [C]

County

COUNTY CLERK **Brandon Steinmann** [TVA]

COUNTY COMMISSIONER PRECINCT 2/4 — 2: Charlie Riley (Republican nominee); **4:** Matt Gray (Republican nominee)

DISTRICT CLERK **Melisa Miller** (Republican nominee)

Judicial

CHIEF JUSTICE, (9th/15th) COURT OF APPEALS DISTRICT — 9th: Scott Golemon (Republican nominee); **15th:** Scott Brister [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [BCG2]

CHIEF JUSTICE, SUPREME COURT **Jimmy Blacklock** [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [BCG2]

COUNTY JUDGE **Mark Keough** (Republican nominee)

DISTRICT ATTORNEY, 9TH **Mike Holley** (Republican nominee)

JUDICIAL DISTRICT (UNEXPIRED TERM)

DISTRICT JUDGE, (221st/284th/359th) JUDICIAL DISTRICT — 221st: Lisa Michalk (Republican nominee); **284th:** Kristin Bays (Republican nominee); **359th:** Michael H. Ghutzman (Republican nominee)

JUDGE, COUNTY COURT AT LAW NO. 1/3/4/6 — 1: John C. Hafley (Republican nominee); **3:** Amy Tucker (Republican nominee); **4:** Echo Hutson (Republican nominee); **6:** Scharlene White Valdez (Republican nominee)

JUDGE, COURT OF CRIMINAL APPEALS, PLACE 3/4/9 — 3: Thomas Smith [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [O] [BCG2]; **4:** Kevin Patrick Yeary [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT]; **9:** John Messinger [BCG] [CPCLE] [DCV] [FCG] [FBCG] [HCG] [RWT] [O] [BCG2]

JUSTICE OF THE PEACE PRECINCT 1/2/3/4/5 — 1: Scott Carson (Republican nominee); **2:** Grady Trey Spikes (Republican nominee); **3:** Brittany Gable-Hale (Republican nominee); **4:** Jason Dunn (Republican nominee); **5:** Billy Masden (Republican nominee)

JUSTICE, 15TH COURT OF APPEALS DISTRICT, PLACE 2/3 — 2: Scott K. Field [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [BCG2]; **3:** April Farris [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [BCG2]

JUSTICE, SUPREME COURT, PLACE 2/7/8 — 2 (unexpired term): James P. Sullivan [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [O] [BCG2]; **7:** Kyle Hawkins [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [O] [BCG2]; **8:** Brett Busby [BCG] [DCV] [FCG] [FBCG] [HCG] [RWT] [TVA] [O] [BCG2]

PROBATE COURT NO. 1 **Claudia Laird** (Republican nominee)

Local

CONROE ISD PLACE 1/2/3 — 1: Aggie Gambino (NP) [TTP]; **2:** Rod Hammer (NP) [TTP]; **3:** Misty Odenweller (NP) [TTP]

MONTGOMERY APPRAISAL DISTRICT PLACE 1/2/3 — 1: Dale Inman (NP) [TTP]; **2:** Creg Mixon (NP) [TTP]; **3:** Sherry D. Tavel (NP) [TTP]

MONTGOMERY CHARTER **Against (NP)** [TTP]

CITY OF HOUSTON PROPOSITION

NEW CANEY ISD **Ryan Schurdell (NP)** [TTP]

ROMAN FOREST COUNCIL PLACE 1/3 — 1: David Mullane (NP) [TTP]; **3:** Oscar Ramirez Jr. (NP) [TTP]

TOMBALL ISD PLACE 1/3 — 1: Lacey Derrington (NP) [TTP]; **3:** John McStravick (NP) [TTP]; **3:** Joseph Ferguson (NP) [TTP]

WILLIS ISD PLACE 3/4 — 3: Gary Granger (NP) [TTP]; **4:** Keith Miller (NP) [TTP]

WOODLANDS TOWNSHIP BOARD OF DIRECTORS PLACE 3 **Nick Tran (NP)** [TTP]

Key: BCG = Bexar County GOP; FCG = Fannin County GOP; FBCG = Fort Bend County GOP; HCG = Hays County GOP; RWT = Red Wave Texas; TVA = Texas Values Action; VC = iVoterGuide (Verified Conservative); FFC = Faith & Freedom Coalition; BCG2 = Bell County GOP; C = iVoterGuide (Conservative); CPCLE = CLEAT PAC (Combined Law Enforcement Associations of Texas); DCV = DFW Conservative Voters; LCG = Liberty County GOP; O = iVoterGuide (Originalist); LC = iVoterGuide (Leans Conservative); TTP = True Texas Project. (Republican nominee) = Republican on the ballot, no published endorsement found. NP = nonpartisan race; "Listed by" = a Republican Party's listing, not a nomination. Recommendations are the listed groups', not this guide's; a blank race means no published recommendation was found, not that none exists.